

|   |                          |             |                         |                    |   |
|---|--------------------------|-------------|-------------------------|--------------------|---|
| Student Name<br><b>Wilson, Tyler M.</b>   | Student ID<br>0000303975 | Grade<br>10 | Birthdate<br>09/21/2006 | Counselor<br>Breau | <b>Transcript of Student Progress</b><br><br><b>July 6, 2023</b><br><b>Needles High School</b><br><b>1900 Erin Dr.</b><br><b>Needles, CA 92363</b><br><b>(760) 326-2191</b> |
| Parent/guardian name, address, telephone<br>Nicolle or Jeff Wilson<br>2045 E Kiowa Drive<br>Fort Mohave, AZ 86426<br>(928) 201-1822 |                          |             |                         |                    |   |

| Crs-ID                                  | Course Title     | Mark | Att/Cmp     | Crs-ID                                  | Course Title    | Mark | Att/Cmp   |
|---|------------------|------|-------------|---|-----------------|------|-----------|
| Grade 9 Fall 2021-2022                  |                  |      |             | Grade 10 Spring 2022-2023               |                 |      |           |
| Needles High School                     |                  |      |             | Needles High School                     |                 |      |           |
| p 00009                                 | English 9        | B    | 5.00 5.00   | p 00010                                 | English 10      | C    | 5.00 5.00 |
| p 00242                                 | Int. Math 2      | A-   | 5.00 5.00   | p 00101                                 | World Hist/Geog | A    | 5.00 5.00 |
| p 00360                                 | Biology          | A    | 5.00 5.00   | p 00243                                 | Int. Math 3     | C    | 5.00 5.00 |
| * 00454                                 | PE Football      | P    | 5.00 5.00   | + p 00351                               | Chemistry       | B-   | 5.00 5.00 |
| 00503                                   | Freshman Stud.   | A-   | 5.00 5.00   | * 00451                                 | PE Baseball     | P    | 5.00 5.00 |
| p 00551                                 | Choir            | A    | 5.00 5.00   | 00615                                   | AVID 9/10       | A    | 5.00 5.00 |
| p 00571                                 | Spanish I        | A-   | 5.00 5.00   | Credit Att: 30.00 Cmp: 30.00 TGPA: 3.20 |                 |      |           |
| 00791                                   | CTE Bakery Occ   | A    | 5.00 5.00   |   |                 |      |           |
| Credit Att: 40.00 Cmp: 40.00 TGPA: 3.86 |                  |      |             |   |                 |      |           |
| Grade 9 Spring 2021-2022                |                  |      |             |   |                 |      |           |
| Needles High School                     |                  |      |             |   |                 |      |           |
| p 00009                                 | English 9        | C    | 5.00 5.00   |   |                 |      |           |
| p 00242                                 | Int. Math 2      | B-   | 5.00 5.00   |   |                 |      |           |
| p 00360                                 | Biology          | B    | 5.00 5.00   |   |                 |      |           |
| * 00451                                 | PE Baseball      | P    | 5.00 5.00   |   |                 |      |           |
| 00510                                   | Health Ed.       | A-   | 5.00 5.00   |   |                 |      |           |
| p 00551                                 | Choir            | A    | 5.00 5.00   |   |                 |      |           |
| p 00571                                 | Spanish I        | C    | 5.00 5.00   |   |                 |      |           |
| 00791                                   | CTE Bakery Occ   | A-   | 5.00 5.00   |   |                 |      |           |
| Credit Att: 40.00 Cmp: 40.00 TGPA: 3.14 |                  |      |             |   |                 |      |           |
| Grade 10 Fall 2022-2023                 |                  |      |             |   |                 |      |           |
| Needles High School                     |                  |      |             |   |                 |      |           |
| p 00010                                 | English 10       | B    | 5.00 5.00   |   |                 |      |           |
| p 00101                                 | World Hist/Geog  | A    | 5.00 5.00   |   |                 |      |           |
| p 00243                                 | Int. Math 3      | B    | 5.00 5.00   |   |                 |      |           |
| + p 00351                               | Chemistry        | B    | 5.00 5.00   |   |                 |      |           |
| * 00454                                 | PE Football      | P    | 5.00 5.00   |   |                 |      |           |
| 00615                                   | AVID 9/10        | A    | 5.00 5.00   |   |                 |      |           |
| Palo Verde College                      |                  |      |             |   |                 |      |           |
| p 00939                                 | AUT 101 Basic Te | A-   | 10.00 10.00 |   |                 |      |           |
| p 00939                                 | AUT 110 Brake Sy | A-   | 10.00 10.00 |   |                 |      |           |
| Credit Att: 50.00 Cmp: 50.00 TGPA: 3.78 |                  |      |             |   |                 |      |           |

Course Tags: \* = Non Academic + = Honors (weighted) p = College Prep r = Repeated

|  | Weighted      | Non-Wgtd    |
|--|---------------|-------------|
| Acad GPA (9-12)                          | <b>3.54</b>   | <b>3.46</b> |
| Acad GPA (10-12)                         | <b>3.57</b>   | <b>3.43</b> |
| Total GPA (9-12)                         | <b>3.54</b>   | <b>3.46</b> |
| Credit Attempted:                        | <b>160.00</b> |             |
| Credit Completed:                        | <b>160.00</b> |             |
| Class Size:                              | <b>93</b>     |             |
| Class Rank:                              | <b>5</b>      |             |
| Ranked by Weighted Academic Grade Points |               |             |
| District Enter: 8/16/2016                |               |             |
| School Enter: 8/16/2021                  |               |             |
| <b>Class of 2025</b>                     |               |             |
| State ID#                                | 8187536957    |             |



| Subject Area         | CREDIT SUMMARY |               |              |
|----------------------|----------------|---------------|--------------|
|                      | Credit Req'd   | Compl         | Needed       |
| English 9            | 10.00          | 10.00         | -            |
| English 10           | 10.00          | 10.00         | -            |
| English 11           | 10.00          | -             | 10.00        |
| English 12           | 10.00          | -             | 10.00        |
| Mathematics          | 30.00          | 20.00         | 10.00        |
| Life Science         | 10.00          | 10.00         | -            |
| Physical Science     | 10.00          | 10.00         | -            |
| Other Science        | 10.00          | -             | 10.00        |
| Physical Education   | 20.00          | 20.00         | -            |
| World History        | 10.00          | 10.00         | -            |
| US History           | 10.00          | -             | 10.00        |
| Gov/Econ             | 10.00          | -             | 10.00        |
| Fine Arts/Foreign La | 10.00          | 10.00         | -            |
| Vocational Ed        | 10.00          | 10.00         | -            |
| Electives            | 40.00          | 40.00         | -            |
| Frosh Studies        | 5.00           | 5.00          | -            |
| Health               | 5.00           | 5.00          | -            |
| <b>* TOTALS *</b>    | <b>220.00</b>  | <b>160.00</b> | <b>60.00</b> |

This transcript is unofficial unless signed by a school official.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_